The Gospel of John

Chapter 21

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 21:1

Byz^{RP}: μετα[1] ταυτα[2] εφανερωσεν[3] εαυτον[4] παλιν[5] ο[6] ιησους[7] τοις[8] μαθηταις[9] επι[10] της[11] θαλασσης[12] της[13] τιβεριαδος[14] εφανερωσεν[15] δε[16] ουτως[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[2]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετα	IV
ταυτα	IV
εφανερωσεν	IV
εαυτον	IV
παλιν	IV
ο	V
ιησους	IV
τοις	IV
μαθηταις	IV
επι	IV
της	IV
θαλασσης	IV
της	IV
τιβεριαδος	IV
εφανερωσεν	IV
δε	IV
ουτως	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.1}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: V: 20002 IX: 20038

Apparatus

1. **μετα]** (4/5) **→unanimous$_{\text{joh.21.1}}$** ‖ IV: 20003 V: 20005
    - *either missing or lacuna*: VI: 20024
2. **ταυτα]** (4/5) **→unanimous$_{\text{joh.21.1}}$** ‖ IV: 20003 V: 20005
    - *either missing or lacuna*: VI: 20024

3. **εφανερωσεν]** (3/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003

   - παλιν εφανερωσεν: V: 20005
   - *either missing or lacuna*: VI: 20024

4. **εαυτον]** (4/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005

   - *either missing or lacuna*: VI: 20024

5. **παλιν]** (3/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003

   - *either missing or lacuna*: V: 20005 VI: 20024

6. **ο]** (2/5) →**unanimous**$_{\text{joh.21.1}}$

   - *either missing or lacuna*: IV: 20003 V: 20005 VI: 20024

7. **ιησους]** (3/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003

   - *either missing or lacuna*: V: 20005 VI: 20024

8. **τοις]** (4/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005

   - *either missing or lacuna*: VI: 20024

9. **μαθηταις]** (4/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005

   - *either missing or lacuna*: VI: 20024

10. **επι]** (3/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003

    - αυτου επι: V: 20005
    - *either missing or lacuna*: VI: 20024

11. **της]** (4/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005

    - *either missing or lacuna*: VI: 20024

12. **θαλασσης]** (4/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005

- *either missing or lacuna*: VI: 20024

13. **της]** (4/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005
    - *either missing or lacuna*: VI: 20024
14. **τιβεριαδος]** (4/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005
    - *either missing or lacuna*: VI: 20024
15. **εφανερωσεν]** (5/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005 VI: 20024
16. **δε]** (5/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005 VI: 20024
17. **ουτως]** (5/5) →**unanimous**$_{\text{joh.21.1}}$ ‖ IV: 20003 V: 20005 VI: 20024

Verse 21:2

Byz^{RP}: ησαν[1] ομου[2] σιμων[3] πετρος[4] και[5] θωμας[6] ο[7] λεγομενος[8] διδυμος[9] και[10] ναθαναηλ[11] ο[12] απο[13] κανα[14] της[15] γαλιλαιας[16] και[17] οι[18] του[19] ζεβεδαιου[20] και[21] αλλοι[22] εκ[23] των[24] μαθητων[25] αυτου[26] δυο[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10066
Corrected witnesses *ignored* from the apparatus[3]	2	Corr.: 20005^{c}? 20038^{c}?
Number of witnesses that were taken into account in the collation[4]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ησαν	IV
ομου	IV
σιμων	IV
πετρος	IV
και	IV
θωμας	IV
ο	IV
λεγομενος	IV
διδυμος	IV
και	IV
ναθαναηλ	IV
ο	IV
απο	IV
κανα	IV
της	IV
γαλιλαιας	IV
και	IV
οι	IV
του	V

Reading	Earliest attestation (century)
ζεβεδαιου	IV
και	IV
αλλοι	IV
εκ	IV
των	IV
μαθητων	IV
αυτου	IV
δυο	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.2}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): V: 20002 VI: 20024

Apparatus

1. **ησαν]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
2. **ομου]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
3. **σιμων]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
4. **πετρος]** (4/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005
   - πετρως: IX: 20038
5. **και]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
6. **θωμας]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
7. **ο]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
8. **λεγομενος]** (4/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005
   - λεγωμενος: IX: 20038
9. **διδυμος]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
10. **και]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
11. **ναθαναηλ]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
12. **ο]** (4/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 IX: 20038
    - ος: V: 20005
13. **απο]** (4/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 IX: 20038
    - ην απο: V: 20005
14. **κανα]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038
15. **της]** (5/5) →**unanimous**$_{\text{joh.21.2}}$ ‖ IV: 20001 V: 20005 IX: 20038

16. **γαλιλαιας]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

17. **και]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

18. **οι]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

19. **του]** (3/5) →**unanimous**$_{joh.21.2}$ ‖ IX: 20038

    - υιοι: IV: 20001 V: 20005

20. **ζεβεδαιου]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

21. **και]** (4/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005

    - υιοι και: IX: 20038

22. **αλλοι]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

23. **εκ]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

24. **των]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

25. **μαθητων]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

26. **αυτου]** (4/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 IX: 20038

    - αυτουτου: V: 20005

27. **δυο]** (5/5) →**unanimous**$_{joh.21.2}$ ‖ IV: 20001 V: 20005 IX: 20038

Verse 21:3

Byz[RP]: λεγει[1] αυτοις[2] σιμων[3] πετρος[4] υπαγω[5] αλιευειν[6] λεγουσιν[7] αυτω[8] ερχομεθα[9] και[10] ημεις[11] συν[12] σοι[13] εξηλθον[14] και[15] ενεβησαν[16] εις[17] το[18] πλοιον[19] ευθυς[20] και[21] εν[22] εκεινη[23] τη[24] νυκτι[25] επιασαν[26] ουδεν[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10066
Corrected witnesses *ignored* from the apparatus[5]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[6]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[5] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτοις	IV
σιμων	IV
πετρος	IV
υπαγω	IV
αλιευειν	IV
λεγουσιν	IV
αυτω	IV
ερχομεθα	IV
και	IV
ημεις	IV
συν	IV
σοι	IV
εξηλθον	IV
και	IV
ενεβησαν	IV
εις	IV
το	IV

Reading	Earliest attestation (century)
πλοιον	IV
ευθυς	V
και	IV
εν	IV
εκεινη	IV
τη	IV
νυκτι	IV
επιασαν	IV
ουδεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.3}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **λεγει]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
2. **αυτοις]** (4/5) IV: 20001 20003 V: 20002 VI: 20024
   - τουτοις: V: 20005
3. **σιμων]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
4. **πετρος]** (4/5) IV: 20001 V: 20002 20005 VI: 20024
   - πετ[?]: IV: 20003
5. **υπαγω]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
6. **αλιευειν]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
7. **λεγουσιν]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
8. **αυτω]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
9. **ερχομεθα]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
10. **και]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
11. **ημεις]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
12. **συν]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
13. **σοι]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
14. **εξηλθον]** (2/5) IV: 20001 20003
   - εξηλθαν: V: 20005
   - και εξηλθον: V: 20002
   - και ηλθον: VI: 20024

15. **και]** (4/5) IV: 20003 V: 20002 20005 VI: 20024

    - ουν και: IV: 20001

16. **ενεβησαν]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
17. **εις]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
18. **το]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
19. **πλοιον]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
20. **ευθυς]** (2/5) V: 20002 VI: 20024

    - *either missing or lacuna*: IV: 20001 20003 V: 20005

21. **και]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
22. **εν]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
23. **εκεινη]** (4/5) IV: 20003 V: 20002 20005 VI: 20024

    - εκινη: IV: 20001

24. **τη]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
25. **νυκτι]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024
26. **επιασαν]** (3/5) IV: 20003 V: 20002 VI: 20024

    - εκοπιασαν: IV: 20001
    - επειασαν: V: 20005

27. **ουδεν]** (5/5) IV: 20001 20003 V: 20002 20005 VI: 20024

Verse 21:4

Byz^{RP}: πρωιας[1] δε[2] ηδη[3] γενομενης[4] εστη[5] ο[6] ιησους[7] εις[8] τον[9] αιγιαλον[10] ου[11] μεντοι[12] ηδεισαν[13] οι[14] μαθηται[15] οτι[16] ιησους[17] εστιν[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	2	Corr.: 20001C? 20003C?
Number of witnesses that were taken into account in the collation[8]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πρωιας	IV
δε	IV
ηδη	IV
γενομενης	IV
εστη	IV
ο	IX
ιησους	IV
εις	IV
τον	IV
αιγιαλον	IV
ου	IV
μεντοι	IV
ηδεισαν	V
οι	IV
μαθηται	IV
οτι	IV

Reading	Earliest attestation (century)
ιησους	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{joh.21.4}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **πρωιας]** (5/6) IV: 20001 20003 V: 20002 20005 VI: 20024
    - πρωηας: IX: 20038
2. **δε]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

3. **ηδη]** (5/6) IV: 20003 V: 20002 20005 VI: 20024 IX: 20038

   - *either missing or lacuna*: IV: 20001

4. **γενομενης]** (4/6) IV: 20001 V: 20005 VI: 20024 IX: 20038

   - γεινομενης: IV: 20003 V: 20002

5. **εστη]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
6. **ο]** (1/6) IX: 20038

   - *either missing or lacuna*: IV: 20001 20003 V: 20002 20005 VI: 20024

7. **ιησους]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
8. **εις]** (2/6) IV: 20003 VI: 20024

   - επι: IV: 20001 V: 20002 20005 IX: 20038

9. **τον]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
10. **αιγιαλον]** (5/6) IV: 20001 20003 V: 20002 20005 VI: 20024

    - αι[?]ιαλον: IX: 20038

11. **ου]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
12. **μεντοι]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
13. **ηδεισαν]** (3/6) V: 20002 20005 VI: 20024

    - εγνωσαν: IV: 20001
    - ηδε[?]σαν: IV: 20003
    - ηδησαν: IX: 20038

14. **οι]** (5/6) IV: 20001 20003 V: 20002 20005 VI: 20024

    - ο[?]: IX: 20038

15. **μαθηται]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
16. **οτι]** (5/6) IV: 20001 20003 V: 20002 20005 VI: 20024

- οτ[?]: IX: 20038

17. **ιησους]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
18. **εστιν]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

Verse 21:5

Byz[RP]*:* λεγει[1] ουν[2] αυτοις[3] ο[4] ιησους[5] παιδια[6] μη[7] τι[8] προσφαγιον[9] εχετε[10] απεκριθησαν[11] αυτω[12] ου[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 20001[c]?
Witnesses *ignored* due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	2	Corr.: 20002[C]? 20005[C]?
Number of witnesses that were taken into account in the collation[10]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: VI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
ουν	IV
αυτοις	IV
ο	V
ιησους	IV
παιδια	IV
μη	IV
τι	IV
προσφαγιον	IV
εχετε	IV
απεκριθησαν	IV
αυτω	IV
ου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.5}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (1): VI: 20024
- →**A**$_{\text{joh.21.5}}$ **group**, attesting to λεγει ουν αυτοις ιησους παιδια μη τι προσφαγιον εχετε απεκριθησαν αυτω ου (2): IV: 20003 ‖ Corr.: 20001^{c}?

Apparatus

1. **λεγει]** (7/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
2. **ουν]** (6/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 IX: 20038
    - ου: V: 20005
3. **αυτοις]** (7/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038

4. **ο]** (3/7) →**unanimous**$_{\text{joh.21.5}}$ ‖ V: 20005 IX: 20038
    - *either missing or lacuna*: →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002
5. **ιησους]** (6/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20005 IX: 20038
    - *either missing or lacuna*: V: 20002
6. **παιδια]** (7/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
7. **μη]** (7/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
8. **τι]** (6/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ V: 20002 20005 IX: 20038
    - *either missing or lacuna*: IV: 20001
9. **προσφαγιον]** (5/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 IX: 20038
    - προσφαγειον: V: 20002 20005
10. **εχετε]** (5/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20005
    - εχεται: V: 20002 IX: 20038
11. **απεκριθησαν]** (7/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
12. **αυτω]** (7/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
13. **ου]** (7/7) →**unanimous**$_{\text{joh.21.5}}$ →**A**$_{\text{joh.21.5}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038

Verse 21:6

Byz^{RP}*:* ο [1] δε [2] ειπεν [3] αυτοις [4] βαλετε [5] εις [6] τα [7] δεξια [8] μερη [9] του [10] πλοιου [11] το [12] δικτυον [13] και [14] ευρησετε [15] εβαλον [16] ουν [17] και [18] ουκετι [19] αυτο [20] ελκυσαι [21] ισχυσαν [22] απο [23] του [24] πληθους [25] των [26] ιχθυων [27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10066
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[12]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
δε	IV
ειπεν	IV
αυτοις	IV
βαλετε	IV
εις	IV
τα	IV
δεξια	IV
μερη	IV
του	IV
πλοιου	IV
το	IV
δικτυον	IV
και	IV
ευρησετε	IV
εβαλον	IV
ουν	IV
και	IV

Reading	Earliest attestation (century)
ουκετι	IV
αυτο	IV
ελκυσαι	IV
ισχυσαν	V
απο	IV
του	IV
πληθους	IV
των	IV
ιχθυων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.21.6}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ο]** (5/6) IV: 20003 V: 20002 20005 VI: 20024 IX: 20038
   - *either missing or lacuna*: IV: 20001
2. **δε]** (5/6) IV: 20003 V: 20002 20005 VI: 20024 IX: 20038
   - *either missing or lacuna*: IV: 20001
3. **ειπεν]** (5/6) IV: 20003 V: 20002 20005 VI: 20024 IX: 20038
   - λεγει: IV: 20001
4. **αυτοις]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
5. **βαλετε]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
6. **εις]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
7. **τα]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
8. **δεξια]** (5/6) IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
   - δεξεια: V: 20005
9. **μερη]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
10. **του]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
11. **πλοιου]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
12. **το]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
13. **δικτυον]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
14. **και]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

15. **ευρησετε]** (4/6) IV: 20001 20003 V: 20005 IX: 20038

    - ευρησεται: V: 20002 VI: 20024

16. **εβαλον]** (4/6) IV: 20003 V: 20002 VI: 20024 IX: 20038

    - οι δε εβαλον: IV: 20001 V: 20005

17. **ουν]** (4/6) IV: 20003 V: 20002 VI: 20024 IX: 20038

    - *either missing or lacuna*: IV: 20001 V: 20005

18. **και]** (4/6) IV: 20001 20003 V: 20002 20005

    - αυτω και: IX: 20038
    - *either missing or lacuna*: VI: 20024

19. **ουκετι]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: VI: 20024

20. **αυτο]** (4/6) IV: 20001 20003 V: 20002 20005

    - ελκυσαι αυτο: IX: 20038
    - *either missing or lacuna*: VI: 20024

21. **ελκυσαι]** (2/6) IV: 20003 V: 20002

    - ειλκυσαι: V: 20005
    - ιλκυσαι: IV: 20001
    - *either missing or lacuna*: VI: 20024 IX: 20038

22. **ισχυσαν]** (1/6) V: 20002

    - ισχυον: IV: 20001 20003 V: 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024

23. **απο]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: VI: 20024

24. **του]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: VI: 20024

25. **πληθους]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024
26. **των]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024
27. **ιχθυων]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024

Verse 21:7

Byz^{RP}*:* λεγει[1] ουν[2] ο[3] μαθητης[4] εκεινος[5] ον[6] ηγαπα[7] ο[8] ιησους[9] τω[10] πετρω[11] ο[12] κυριος[13] εστιν[14] σιμων[15] ουν[16] πετρος[17] ακουσας[18] οτι[19] ο[20] κυριος[21] εστιν[22] τον[23] επενδυτην[24] διεζωσατο[25] ην[26] γαρ[27] γυμνος[28] και[29] εβαλεν[30] εαυτον[31] εις[32] την[33] θαλασσαν[34]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10066 VII: 10059
Corrected witnesses *ignored* from the apparatus[13]	2	Corr.: 20003^{c}? 20005^{c}?
Number of witnesses that were taken into account in the collation[14]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[13] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
ουν	IV
ο	IV
μαθητης	IV
εκεινος	IV
ον	IV
ηγαπα	IV
ο	IV
ιησους	IV
τω	IV
πετρω	IV

Reading	Earliest attestation (century)
ο	IV
κυριος	IV
εστιν	IV
σιμων	IV
ουν	IV
πετρος	IV
ακουσας	IV
οτι	IV
ο	IV
κυριος	IV
εστιν	IV
τον	IV
επενδυτην	IV
διεζωσατο	IV
ην	IV
γαρ	IV
γυμνος	IV
και	IV
εβαλεν	IV

Reading	Earliest attestation (century)
εαυτον	IV
εις	IV
την	IV
θαλασσαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.7}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(4):** IV: 20001 20003 V: 20002 VI: 20024

Apparatus

1. **λεγει]** (6/6) **→unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038

2. **ουν]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
3. **ο]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
4. **μαθητης]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
5. **εκεινος]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
6. **ον]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
7. **ηγαπα]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
8. **ο]** (5/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ IX: 20038
    - *either missing or lacuna*: V: 20005
9. **ιησους]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
10. **τω]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
11. **πετρω]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
12. **ο]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
13. **κυριος]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
14. **εστιν]** (5/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005
    - εστ[?]ν: IX: 20038
15. **σιμων]** (5/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ IX: 20038
    - ημων σιμων: V: 20005
16. **ουν]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
17. **πετρος]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038
18. **ακουσας]** (6/6) →**unanimous**$_{\text{joh.21.7}}$ ‖ V: 20005 IX: 20038

19. **οτι]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

20. **ο]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

21. **κυριος]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

22. **εστιν]** (5/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005

    - εστ[?]ν: IX: 20038

23. **τον]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

24. **επενδυτην]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

25. **διεζωσατο]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

26. **ην]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

27. **γαρ]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

28. **γυμνος]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

29. **και]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

30. **εβαλεν]** (5/6) →**unanimous**$_{joh.21.7}$ ‖ IX: 20038

    - *either missing or lacuna*: V: 20005

31. **εαυτον]** (5/6) →**unanimous**$_{joh.21.7}$ ‖ IX: 20038

    - ηλατο: V: 20005

32. **εις]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

33. **την]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

34. **θαλασσαν]** (6/6) →**unanimous**$_{joh.21.7}$ ‖ V: 20005 IX: 20038

Verse 21:8

Byz[RP]*:* οι[1] δε[2] αλλοι[3] μαθηται[4] τω[5] πλοιαριω[6] ηλθον[7] ου[8] γαρ[9] ησαν[10] μακραν[11] απο[12] της[13] γης[14] αλλ[15] ως[16] απο[17] πηχων[18] διακοσιων[19] συροντες[20] το[21] δικτυον[22] των[23] ιχθυων[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10066
Corrected witnesses *ignored* from the apparatus[15]	1	Corr.: 20038^c?
Number of witnesses that were taken into account in the collation[16]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
δε	IV
αλλοι	IV
μαθηται	IV
τω	IV
πλοιαριω	IV
ηλθον	IV
ου	IV
γαρ	IV
ησαν	IV
μακραν	IV
απο	IV
της	IV
γης	IV
αλλ	V
ως	IV
απο	IV
πηχων	IV

Reading	Earliest attestation (century)
διακοσιων	IV
συροντες	IV
το	IV
δικτυον	IV
των	IV
ιχθυων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.8}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **οι]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
2. **δε]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
3. **αλλοι]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
4. **μαθηται]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
5. **τω]** (5/6) IV: 20001 20003 V: 20002 20005 VI: 20024
   - το: IX: 20038
6. **πλοιαριω]** (4/6) IV: 20003 V: 20002 20005 IX: 20038
   - αλλω πλοιαριω: IV: 20001
   - πλοιω: VI: 20024
7. **ηλθον]** (5/6) IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
   - ηλθαν: V: 20005
8. **ου]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
9. **γαρ]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
10. **ησαν]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
11. **μακραν]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
12. **απο]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
13. **της]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
14. **γης]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
15. **αλλ]** (3/6) V: 20005 VI: 20024 IX: 20038
   - αλλα: IV: 20001 20003 V: 20002
16. **ως]** (5/6) IV: 20001 20003 V: 20002 20005 VI: 20024
   - ος: IX: 20038

17. **απο]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

18. **πηχων]** (4/6) IV: 20001 20003 V: 20005 VI: 20024

    - πηχεων: V: 20002
    - πηχον: IX: 20038

19. **διακοσιων]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

20. **συροντες]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

21. **το]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

22. **δικτυον]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

23. **των]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

24. **ιχθυων]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

Verse 21:9

Byz^{RP}: ωϛ[1] ουν[2] απεβησαν[3] εις[4] την[5] γην[6] βλεπουσιν[7] ανθρακιαν[8] κειμενην[9] και[10] οψαριον[11] επικειμενον[12] και[13] αρτον[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	V: 20005 IX: 20038
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[18]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ως	IV
ουν	IV
απεβησαν	IV
εις	IV
την	IV
γην	IV
βλεπουσιν	IV
ανθρακιαν	IV
κειμενην	IV
και	IV
οψαριον	IV
επικειμενον	IV
και	IV
αρτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{joh.21.9}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: V: 20002

Apparatus

1. **ως]** (4/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003 VI: 20024
2. **ουν]** (4/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003 VI: 20024
3. **απεβησαν]** (3/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20003 VI: 20024
   - ανεβησαν: IV: 20001
4. **εις]** (4/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003 VI: 20024
5. **την]** (4/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003 VI: 20024
6. **γην]** (4/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003 VI: 20024
7. **βλεπουσιν]** (3/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003
   - ειδαν: VI: 20024
8. **ανθρακιαν]** (4/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003 VI: 20024
9. **κειμενην]** (4/4) **→unanimous$_{joh.21.9}$** ‖ IV: 20001 20003 VI: 20024

10. **και]** (4/4) →**unanimous**$_{\text{joh.21.9}}$ ‖ IV: 20001 20003 VI: 20024

11. **οψαριον]** (4/4) →**unanimous**$_{\text{joh.21.9}}$ ‖ IV: 20001 20003 VI: 20024

12. **επικειμενον]** (3/4) →**unanimous**$_{\text{joh.21.9}}$ ‖ IV: 20001 VI: 20024

    - επικ[?]ιμενον: IV: 20003

13. **και]** (4/4) →**unanimous**$_{\text{joh.21.9}}$ ‖ IV: 20001 20003 VI: 20024

14. **αρτον]** (4/4) →**unanimous**$_{\text{joh.21.9}}$ ‖ IV: 20001 20003 VI: 20024

Verse 21:10

Byz^{RP}: λεγει[1] αυτοις[2] ο[3] ιησους[4] ενεγκατε[5] απο[6] των[7] οψαριων[8] ων[9] επιασατε[10] νυν[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[19]	0	None
Number of witnesses that were taken into account in the collation[20]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[19] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτοις	IV
ο	IV
ιησους	IV
ενεγκατε	IV
απο	IV
των	IV
οψαριων	IV
ων	IV
επιασατε	IV
νυν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.10}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(3)**: V: 20002 VI: 20024 IX: 20038

Apparatus

1. **λεγει]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005
2. **αυτοις]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005
3. **ο]** (5/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 V: 20005
    - *either missing or lacuna*: IV: 20003
4. **ιησους]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005
5. **ενεγκατε]** (5/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20003 V: 20005
    - ενεγκαται: IV: 20001
6. **απο]** (5/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003
    - εκ: V: 20005
7. **των]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005
8. **οψαριων]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005

9. **ων]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005

10. **επιασατε]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005

11. **νυν]** (6/6) →**unanimous**$_{\text{joh.21.10}}$ ‖ IV: 20001 20003 V: 20005

Verse 21:11

Byz[RP]: ανεβη[1] σιμων[2] πετρος[3] και[4] ειλκυσεν[5] το[6] δικτυον[7] επι[8] της[9] γης[10] μεστον[11] ιχθυων[12] μεγαλων[13] εκατον[14] πεντηκοντα[15] τριων[16] και[17] τοσουτων[18] οντων[19] ουκ[20] εσχισθη[21] το[22] δικτυον[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	V: 10122
Corrected witnesses *ignored* from the apparatus[21]	2	Corr.: 20003^{c}? 20005^{c}?
Number of witnesses that were taken into account in the collation[22]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ανεβη	IV
σιμων	V
πετρος	IV
και	IV
ειλκυσεν	IV
το	IV
δικτυον	IV
επι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
της	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
γης	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μεστον	IV
ιχθυων	IV
μεγαλων	IV

Reading	Earliest attestation (century)
εκατον	IV
πεντηκοντα	IV
τριων	IV
και	IV
τοσουτων	IV
οντων	IV
ουκ	IV
εσχισθη	IV
το	IV
δικτυον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.11}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **ανεβη]** (5/6) IV: 20003 V: 20002 20005 VI: 20024 IX: 20038
   - ενεβη: IV: 20001
2. **σιμων]** (3/6) V: 20002 20005 VI: 20024
   - ουν σιμων: IV: 20001 20003 IX: 20038
3. **πετρος]** (5/6) IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
   - πρτρος: V: 20005
4. **και]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
5. **ειλκυσεν]** (5/6) IV: 20001 20003 V: 20002 20005 VI: 20024
   - ηλκυσεν: IX: 20038
6. **το]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
7. **δικτυον]** (6/6) IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038
8. **επι]** (0/6) None
   - εις: IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
   - μεστον επι: V: 20005
9. **της]** (0/6) None
   - την: IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

10. **γης]** (0/6) None

    - γην: IV: 20001 20003 V: 20002 20005 VI: 20024 IX: 20038

11. **μεστον]** (4/6) IV: 20001 20003 V: 20002 VI: 20024

    - μεστων: IX: 20038
    - *either missing or lacuna*: V: 20005

12. **ιχθυων]** (2/6) IV: 20001 20003

    - μεγαλων ιχθυων: V: 20002
    - μεγων ιχθυων: V: 20005
    - μμεγαλων ιχθυων: IX: 20038
    - *either missing or lacuna*: VI: 20024

13. **μεγαλων]** (2/6) IV: 20001 20003

    - *either missing or lacuna*: V: 20002 20005 VI: 20024 IX: 20038

14. **εκατον]** (4/6) IV: 20001 20003 V: 20002 IX: 20038

    - *either missing or lacuna*: V: 20005 VI: 20024

15. **πεντηκοντα]** (3/6) IV: 20001 20003 V: 20002

    - πεντικοντα: IX: 20038
    - *either missing or lacuna*: V: 20005 VI: 20024

16. **τριων]** (4/6) IV: 20001 20003 V: 20002 IX: 20038

    - ρνγ: V: 20005
    - *either missing or lacuna*: VI: 20024

17. **και]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: VI: 20024

18. **τοσουτων]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: VI: 20024

19. **οντων]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024
20. **ουκ]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024
21. **εσχισθη]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024
22. **το]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024
23. **δικτυον]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
    - *either missing or lacuna*: VI: 20024

Verse 21:12

Byz[RP]*:* λεγει[1] αυτοις[2] ο[3] ιησους[4] δευτε[5] αριστησατε[6] ουδεις[7] δε[8] ετολμα[9] των[10] μαθητων[11] εξετασαι[12] αυτον[13] συ[14] τις[15] ει[16] ειδοτες[17] οτι[18] ο[19] κυριος[20] εστιν[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	2	V: 10122 VII: 10059
Corrected witnesses *ignored* from the apparatus[23]	0	None
Number of witnesses that were taken into account in the collation[24]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτοις	IV
ο	IV
ιησους	IV
δευτε	IV
αριστησατε	IV
ουδεις	IV
δε	IV
ετολμα	IV
των	IV
μαθητων	IV
εξετασαι	IV
αυτον	IV
συ	IV
τις	IV

Reading	Earliest attestation (century)
ει	IV
ειδοτες	IV
οτι	IV
ο	IV
κυριος	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.12}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (2): V: 20002 20005

Apparatus

1. **λεγει]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
2. **αυτοις]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
3. **ο]** (4/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 IX: 20038
   - *either missing or lacuna*: IV: 20003
4. **ιησους]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
5. **δευτε]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
6. **αριστησατε]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
7. **ουδεις]** (4/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20003 IX: 20038
   - ουδις: IV: 20001
8. **δε]** (4/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 IX: 20038
   - *either missing or lacuna*: IV: 20003
9. **ετολμα]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
10. **των]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
11. **μαθητων]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
12. **εξετασαι]** (4/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003
    - εξετασε: IX: 20038
13. **αυτον]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038
14. **συ]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

15. **τις]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

16. **ει]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

17. **ειδοτες]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

18. **οτι]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

19. **ο]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

20. **κυριος]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

21. **εστιν]** (5/5) →**unanimous**$_{\text{joh.21.12}}$ ‖ IV: 20001 20003 IX: 20038

Verse 21:13

Byz[RP]: ερχεται[1] ουν[2] ο[3] ιησους[4] και[5] λαμβανει[6] τον[7] αρτον[8] και[9] διδωσιν[10] αυτοις[11] και[12] το[13] οψαριον[14] ομοιως[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	V: 10122 VII: 10059

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	0	None
Number of witnesses that were taken into account in the collation[26]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ερχεται	IV
ουν	V
ο	IV
ιησους	IV
και	IV
λαμβανει	IV
τον	IV
αρτον	IV
και	IV
διδωσιν	IV
αυτοις	IV
και	IV
το	IV
οψαριον	IV
ομοιως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.13}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1)**: V: 20002

Apparatus

1. **ερχεται]** (5/5) **→unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
2. **ουν]** (2/5) **→unanimous**$_{\text{joh.21.13}}$ ‖ IX: 20038
    - *either missing or lacuna*: IV: 20001 20003 V: 20005
3. **ο]** (3/5) **→unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 IX: 20038
    - *either missing or lacuna*: IV: 20003 V: 20005
4. **ιησους]** (5/5) **→unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
5. **και]** (5/5) **→unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

6. **λαμβανει]** (4/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005
   - λαμβανη: IX: 20038
7. **τον]** (5/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
8. **αρτον]** (5/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
9. **και]** (4/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 IX: 20038
   - ευχαριστησας: V: 20005
10. **διδωσιν]** (4/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 IX: 20038
    - εδωκεν: V: 20005
11. **αυτοις]** (5/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
12. **και]** (5/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
13. **το]** (5/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
14. **οψαριον]** (5/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
15. **ομοιως]** (5/5) →**unanimous**$_{\text{joh.21.13}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

Verse 21:14

Byz[RP]: τουτο[1] ηδη[2] τριτον[3] εφανερωθη[4] ο[5] ιησους[6] τοις[7] μαθηταις[8] αυτου[9] εγερθεις[10] εκ[11] νεκρων[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	V: 10122

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	0	None
Number of witnesses that were taken into account in the collation[28]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
ηδη	IV
τριτον	IV
εφανερωθη	IV
ο	IV
ιησους	IV
τοις	IV
μαθηταις	IV
αυτου	V
εγερθεις	IV
εκ	IV
νεκρων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.14}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **τουτο]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **ηδη]** (3/5) IV: 20003 V: 20002 20005
    - δε ηδη: IV: 20001 IX: 20038
3. **τριτον]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. **εφανερωθη]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. **ο]** (3/5) IV: 20001 V: 20002 IX: 20038
    - *either missing or lacuna*: IV: 20003 V: 20005
6. **ιησους]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **τοις]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

8. **μαθηταις]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **αυτου]** (1/5) V: 20005
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 IX: 20038
10. **εγερθεις]** (4/5) IV: 20001 20003 V: 20002 20005
    - εγερθις: IX: 20038
11. **εκ]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. **νεκρων]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 21:15

Byz[RP]*:* οτε[1] ουν[2] ηριστησαν[3] λεγει[4] τω[5] σιμωνι[6] πετρω[7] ο[8] ιησους[9] σιμων[10] ιωνα[11] αγαπας[12] με[13] πλειον[14] τουτων[15] λεγει[16] αυτω[17] ναι[18] κυριε[19] συ[20] οιδας[21] οτι[22] φιλω[23] σε[24] λεγει[25] αυτω[26] βοσκε[27] τα[28] αρνια[29] μου[30]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10059
Corrected witnesses *ignored* from the apparatus[29]	0	None
Number of witnesses that were taken into account in the collation[30]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	IV
ουν	IV
ηριστησαν	IV
λεγει	IV
τω	IV
σιμωνι	IV
πετρω	IV
ο	IV
ιησους	IV
σιμων	IV

Reading	Earliest attestation (century)
ιωνα	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αγαπας	IV
με	IV
πλειον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τουτων	IV
λεγει	IV
αυτω	IV
ναι	IV
κυριε	IV
συ	IV
οιδας	IV
οτι	IV
φιλω	IV
σε	IV
λεγει	IV
αυτω	IV
βοσκε	IV
τα	IV

Reading	Earliest attestation (century)
αρνια	IV
μου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.15}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.21.15}}$ **group**, attesting to οτε ουν ηριστησαν λεγει τω σιμωνι πετρω ο ιησους σιμων ιωανου αγαπας με πλεον τουτων λεγει αυτω ναι κυριε συ οιδας οτι φιλω σε λεγει αυτω βοσκε τα αρνια μου (2): IV: 20003 ‖ Corr.: 20001$^{\text{c}}$?

Apparatus

1. **οτε]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
2. **ουν]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
3. **ηριστησαν]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
4. **λεγει]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
5. **τω]** (4/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 IX: 20038
   - ο ιησους τω: V: 20005
6. **σιμωνι]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
7. **πετρω]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
8. **ο]** (4/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 IX: 20038
   - *either missing or lacuna*: V: 20005
9. **ιησους]** (4/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 IX: 20038
   - *either missing or lacuna*: V: 20005
10. **σιμων]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
11. **ιωνα]** (0/4) None
    - ιωανου: →$\mathbf{A}_{\text{joh.21.15}}$ ‖ V: 20005
    - ιων: IX: 20038
    - *either missing or lacuna*: IV: 20001
12. **αγαπας]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
13. **με]** (5/4) →$\mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038
14. **πλειον]** (0/4) None

- πλεον: $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005
- πλεων: IX: 20038

15. **τουτων]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

16. **λεγει]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

17. **αυτω]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

18. **ναι]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

19. **κυριε]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

20. **συ]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

21. **οιδας]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005

    - υδας: IX: 20038

22. **οτι]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

23. **φιλω]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

24. **σε]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

25. **λεγει]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

26. **αυτω]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

27. **βοσκε]** (4/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 IX: 20038

    - ο ιησους βοσκε: V: 20005

28. **τα]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

29. **αρνια]** (3/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001

    - προβατα: V: 20005
    - ρνια: IX: 20038

30. **μου]** (5/4) $\rightarrow \mathbf{A}_{\text{joh.21.15}}$ ‖ IV: 20001 V: 20005 IX: 20038

Verse 21:16

Byz[RP]: λεγει[1] αυτω[2] παλιν[3] δευτερον[4] σιμων[5] ιωνα[6] αγαπας[7] με[8] λεγει[9] αυτω[10] ναι[11] κυριε[12] συ[13] οιδας[14] οτι[15] φιλω[16] σε[17] λεγει[18] αυτω[19] ποιμαινε[20] τα[21] προβατα[22] μου[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[31]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[32]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
παλιν	IV
δευτερον	IV
σιμων	IV
ιωνα	V
αγαπας	IV
με	IV
λεγει	IV
αυτω	IV
ναι	IV
κυριε	IV
συ	IV
οιδας	IV
οτι	IV

Reading	Earliest attestation (century)
φιλω	IV
σε	IV
λεγει	IV
αυτω	IV
ποιμαινε	IV
τα	IV
προβατα	IV
μου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.16}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (**1**): V: 20002

Apparatus

1. **λεγει]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20003 V: 20005
   - πaλιν λεγει: IV: 20001
2. **αυτω]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005
3. **παλιν]** (2/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20003
   - *either missing or lacuna*: IV: 20001 V: 20005
4. **δευτερον]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20003 V: 20005
   - *either missing or lacuna*: IV: 20001
5. **σιμων]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003
   - ο κυριος σιμων: V: 20005
6. **ιωνα]** (1/4) →**unanimous**$_{\text{joh.21.16}}$
   - ιωαννου: IV: 20001
   - ιωανου: IV: 20003 V: 20005
7. **αγαπας]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005
8. **με]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005
9. **λεγει]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005
10. **αυτω]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005
11. **ναι]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20003 V: 20005
    - *either missing or lacuna*: IV: 20001
12. **κυριε]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

13. **συ]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

14. **οιδας]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

15. **οτι]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

16. **φιλω]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

17. **σε]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

18. **λεγει]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

19. **αυτω]** (4/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003 V: 20005

20. **ποιμαινε]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003
    - ποιμενε: V: 20005

21. **τα]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003
    - μου τα: V: 20005

22. **προβατα]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 V: 20005
    - προβατια: IV: 20003

23. **μου]** (3/4) →**unanimous**$_{\text{joh.21.16}}$ ‖ IV: 20001 20003
    - *either missing or lacuna*: V: 20005

Verse 21:17

Byz^{RP}*:* λεγει[1] αυτω[2] το[3] τριτον[4] σιμων[5] ιωνα[6] φιλεις[7] με[8] ελυπηθη[9] ο[10] πετρος[11] οτι[12] ειπεν[13] αυτω[14] το[15] τριτον[16] φιλεις[17] με[18] και[19] ειπεν[20] αυτω[21] κυριε[22] συ[23] παντα[24] οιδας[25] συ[26] γινωσκεις[27] οτι[28] φιλω[29] σε[30] λεγει[31] αυτω[32] ο[33] ιησους[34] βοσκε[35] τα[36] προβατα[37] μου[38]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10059
Corrected witnesses *ignored* from the apparatus[33]	2	Corr.: 20003^c? 20005^c?
Number of witnesses that were taken into account in the collation[34]	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[33] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
το	IV
τριτον	IV
σιμων	IV
ιωνα	V
φιλεις	IV
με	IV
ελυπηθη	IV
ο	IV
πετρος	IV

Reading	Earliest attestation (century)
οτι	IV
ειπεν	IV
αυτω	IV
το	IV
τριτον	IV
φιλεις	IV
με	IV
και	IV
ειπεν	IV
αυτω	IV
κυριε	IV
συ	V
παντα	V
οιδας	IV
συ	IV
γινωσκεις	IV
οτι	IV
φιλω	IV
σε	IV

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ο	V
ιησους	IV
βοσκε	IV
τα	IV
προβατα	IV
μου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.17}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **λεγει]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **αυτω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **το]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. **τριτον]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. **σιμων]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. **ιωνα]** (2/5) V: 20002 IX: 20038
    - ιωαννου: IV: 20001
    - ιωανου: IV: 20003 V: 20005
7. **φιλεις]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **με]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **ελυπηθη]** (4/5) IV: 20001 20003 V: 20002 20005
    - ελυπιθη: IX: 20038
10. **ο]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
    - δε ο: IV: 20001
11. **πετρος]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. **οτι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. **ειπεν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. **αυτω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. **το]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
    - *either missing or lacuna*: V: 20005
16. **τριτον]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
    - *either missing or lacuna*: V: 20005

17. **φιλεις]** (4/5) IV: 20003 V: 20002 20005 IX: 20038

    - και φιλεις: IV: 20001

18. **με]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. **και]** (4/5) IV: 20001 20003 V: 20005 IX: 20038

    - *either missing or lacuna*: V: 20002

20. **ειπεν]** (1/5) IV: 20003

    - λεγει: IV: 20001 V: 20002 20005 IX: 20038

21. **αυτω]** (4/5) IV: 20001 V: 20002 20005 IX: 20038

    - *either missing or lacuna*: IV: 20003

22. **κυριε]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. **συ]** (1/5) V: 20002

    - παντα συ: IV: 20001 20003 V: 20005 IX: 20038

24. **παντα]** (1/5) V: 20002

    - *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038

25. **οιδας]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. **συ]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. **γινωσκεις]** (3/5) IV: 20001 V: 20002 IX: 20038

    - γεινωσκεις: IV: 20003 V: 20005

28. **οτι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. **φιλω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
30. **σε]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
31. **λεγει]** (4/5) IV: 20003 V: 20002 20005 IX: 20038

- και λεγει: IV: 20001

32. **αυτω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
33. **ο]** (2/5) V: 20002 IX: 20038
    - *either missing or lacuna*: IV: 20001 20003 V: 20005
34. **ιησους]** (3/5) IV: 20003 V: 20002 IX: 20038
    - *either missing or lacuna*: IV: 20001 V: 20005
35. **βοσκε]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
36. **τα]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
37. **προβατα]** (3/5) IV: 20001 V: 20005 IX: 20038
    - προβατια: IV: 20003 V: 20002
38. **μου]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 21:18

Byz^{RP}*:* αμην[1] αμην[2] λεγω[3] σοι[4] οτε[5] ης[6] νεωτερος[7] εζωννυες[8] σεαυτον[9] και[10] περιεπατεις[11] οπου[12] ηθελες[13] οταν[14] δε[15] γηρασης[16] εκτενεις[17] τας[18] χειρας[19] σου[20] και[21] αλλος[22] σε[23] ζωσει[24] και[25] οισει[26] οπου[27] ου[28] θελεις[29]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10109 VII: 10059
Corrected witnesses *ignored* from the apparatus[35]	2	Corr.: 20001^{c}? 20005^{c}?
Number of witnesses that were taken into account in the collation[36]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[35] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αμην	IV
αμην	IV
λεγω	IV
σοι	IV
οτε	IV
ης	IV
νεωτερος	IV
εζωννυες	IV
σεαυτον	IV
και	IV
περιεπατεις	IV
οπου	IV
ηθελες	IV
οταν	IV
δε	IV
γηρασης	IV
εκτενεις	IV
τας	IV

Reading	Earliest attestation (century)
χειρας	IV
σου	IV
και	IV
αλλος	IV
σε	V
ζωσει	V
και	IV
οισει	IV
οπου	IV
ου	IV
θελεις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.18}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **αμην]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **αμην]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **λεγω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. **σοι]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. **οτε]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. **ης]** (4/5) IV: 20001 20003 V: 20002 20005
    - εις: IX: 20038
7. **νεωτερος]** (4/5) IV: 20001 20003 V: 20002 20005
    - νεοτερος: IX: 20038
8. **εζωννυες]** (4/5) IV: 20001 20003 V: 20002 20005
    - εζωνυες: IX: 20038
9. **σεαυτον]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. **και]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. **περιεπατεις]** (4/5) IV: 20001 20003 V: 20002 20005
    - περιεπατης: IX: 20038

12. **οπου]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. **ηθελες]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. **οταν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. **δε]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. **γηρασης]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. **εκτενεις]** (3/5) IV: 20003 V: 20002 20005
    - εκτενης: IX: 20038
    - εκτενις: IV: 20001
18. **τας]** (4/5) IV: 20003 V: 20002 20005 IX: 20038
    - την: IV: 20001
19. **χειρας]** (3/5) IV: 20003 V: 20002 IX: 20038
    - χιραν: IV: 20001
    - χιρας: V: 20005
20. **σου]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. **και]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. **αλλος]** (3/5) IV: 20003 V: 20002 IX: 20038
    - αλλοι: IV: 20001 V: 20005
23. **σε]** (3/5) V: 20002 20005 IX: 20038
    - ζωσει σε: IV: 20003
    - ζωσουσιν σε: IV: 20001
24. **ζωσει]** (2/5) V: 20002 IX: 20038
    - ζωσουσει: V: 20005
    - *either missing or lacuna*: IV: 20001 20003
25. **και]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

26. **οισει]** (2/5) IV: 20003 V: 20002

- [?]γουσιν: V: 20005
- εισι: IX: 20038
- ποιησουσιν: IV: 20001

27. **οπου]** (2/5) IV: 20003 IX: 20038

- σε οπου: V: 20002 20005
- σοι: IV: 20001

28. **ου]** (2/5) IV: 20003 V: 20002

- οσα ου: IV: 20001
- συ: V: 20005
- συ ου: IX: 20038

29. **θελεις]** (4/5) IV: 20003 V: 20002 20005 IX: 20038

- θελις: IV: 20001

Verse 21:19

Byz^{RP}: τουτο[1] δε[2] ειπεν[3] σημαινων[4] ποιω[5] θανατω[6] δοξασει[7] τον[8] θεον[9] και[10] τουτο[11] ειπων[12] λεγει[13] αυτω[14] ακολουθει[15] μοι[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10109 VII: 10059

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[37]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[38]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[37]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	IV
δε	IV
ειπεν	IV
σημαινων	IV
ποιω	IV
θανατω	IV
δοξασει	IV
τον	IV
θεον	IV
και	IV
τουτο	IV
ειπων	IV
λεγει	IV
αυτω	IV
ακολουθει	IV
μοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.19}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(2)**: IV: 20003 V: 20002

Apparatus

1. **τουτο]** (4/4) **→unanimous$_{\text{joh.21.19}}$** ‖ IV: 20001 IX: 20038
2. **δε]** (4/4) **→unanimous$_{\text{joh.21.19}}$** ‖ IV: 20001 IX: 20038
3. **ειπεν]** (3/4) **→unanimous$_{\text{joh.21.19}}$** ‖ IV: 20001
    - ελεγεν: IX: 20038
4. **σημαινων]** (3/4) **→unanimous$_{\text{joh.21.19}}$** ‖ IV: 20001
    - σημενων: IX: 20038
5. **ποιω]** (4/4) **→unanimous$_{\text{joh.21.19}}$** ‖ IV: 20001 IX: 20038
6. **θανατω]** (4/4) **→unanimous$_{\text{joh.21.19}}$** ‖ IV: 20001 IX: 20038

7. **δοξασει]** (3/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001

   - δοξασι: IX: 20038

8. **τον]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038
9. **θεον]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038
10. **και]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038
11. **τουτο]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038
12. **ειπων]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038
13. **λεγει]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038
14. **αυτω]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038
15. **ακολουθει]** (2/4) →**unanimous**$_{\text{joh.21.19}}$

   - ακολουθη: IX: 20038
   - ακολουθι: IV: 20001

16. **μοι]** (4/4) →**unanimous**$_{\text{joh.21.19}}$ ‖ IV: 20001 IX: 20038

Verse 21:20

Byz[RP]*:* επιστραφεις[1] δε[2] ο[3] πετρος[4] βλεπει[5] τον[6] μαθητην[7] ον[8] ηγαπα[9] ο[10] ιησους[11] ακολουθουντα[12] ος[13] και[14] ανεπεσεν[15] εν[16] τω[17] δειπνω[18] επι[19] το[20] στηθος[21] αυτου[22] και[23] ειπεν[24] κυριε[25] τις[26] εστιν[27] ο[28] παραδιδους[29] σε[30]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10109 VII: 10059
Corrected witnesses *ignored* from the apparatus[39]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[40]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[39] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επιστραφεις	IV
δε	IV
ο	IV
πετρος	IV
βλεπει	IV
τον	IV
μαθητην	IV
ον	IV
ηγαπα	IV
ο	IV
ιησους	IV

Reading	Earliest attestation (century)
ακολουθουντα	IV
ος	IV
και	IV
ανεπεσεν	IV
εν	IV
τω	IV
δειπνω	IV
επι	IV
το	IV
στηθος	IV
αυτου	IV
και	IV
ειπεν	IV
κυριε	IV
τις	IV
εστιν	IV
ο	IV
παραδιδους	IV
σε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.20}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.21.20}}$ **group**, attesting to επιστραφεις ο πετρος βλεπει τον μαθητην ον ηγαπα ο ιησους ακολουθουντα ος και ανεπεσεν εν τω δειπνω επι το στηθος αυτου και ειπεν κυριε τις εστιν ο παραδιδους σε (2): IV: 20003 V: 20002

Apparatus

1. **επιστραφεις**] (4/4) →**A**$_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
2. **δε**] (2/4) IV: 20001 V: 20005
    - *either missing or lacuna*: →**A**$_{\text{joh.21.20}}$
3. **ο**] (4/4) →**A**$_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
4. **πετρος**] (4/4) →**A**$_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

5. **βλεπει]** (3/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ V: 20005
   - βλεπι: IV: 20001
6. **τον]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
7. **μαθητην]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
8. **ον]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
9. **ηγαπα]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
10. **ο]** (3/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001
    - *either missing or lacuna*: V: 20005
11. **ιησους]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
12. **ακολουθουντα]** (3/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ V: 20005
    - *either missing or lacuna*: IV: 20001
13. **ος]** (3/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ V: 20005
    - *either missing or lacuna*: IV: 20001
14. **και]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
15. **ανεπεσεν]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
16. **εν]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
17. **τω]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
18. **δειπνω]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
19. **επι]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005
20. **το]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

21. **στηθος]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

22. **αυτου]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

23. **και]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

24. **ειπεν]** (3/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ V: 20005

    - λεγει: IV: 20001

25. **κυριε]** (2/4) →$\mathbf{A}_{\text{joh.21.20}}$

    - αυτω κυριε: IV: 20001 V: 20005

26. **τις]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

27. **εστιν]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

28. **ο]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

29. **παραδιδους]** (3/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001

    - παραδιδων: V: 20005

30. **σε]** (4/4) →$\mathbf{A}_{\text{joh.21.20}}$ ‖ IV: 20001 V: 20005

Verse 21:21

Byz^{RP}*:* τουτον[1] ιδων[2] ο[3] πετρος[4] λεγει[5] τω[6] ιησου[7] κυριε[8] ουτος[9] δε[10] τι[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	1	Corr.: 20005[C]?
Number of witnesses that were taken into account in the collation[42]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτον	IV
ιδων	V
ο	IV
πετρος	IV
λεγει	IV
τω	IV
ιησου	IV
κυριε	IV
ουτος	IV
δε	IV
τι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.21}}$ group,** ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(1):** V: 20002

Apparatus

1. **τουτον]** (5/5) **→unanimous$_{\text{joh.21.21}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
2. **ιδων]** (1/5) **→unanimous$_{\text{joh.21.21}}$**
   - ιδον: IX: 20038
   - ουν ειδων: V: 20005
   - ουν ιδων: IV: 20001 20003
3. **ο]** (5/5) **→unanimous$_{\text{joh.21.21}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
4. **πετρος]** (5/5) **→unanimous$_{\text{joh.21.21}}$** ‖ IV: 20001 20003 V: 20005 IX: 20038
5. **λεγει]** (4/5) **→unanimous$_{\text{joh.21.21}}$** ‖ IV: 20003 V: 20005 IX: 20038
   - ειπεν: IV: 20001
6. **τω]** (4/5) **→unanimous$_{\text{joh.21.21}}$** ‖ IV: 20001 20003 IX: 20038
   - αυτω: V: 20005

7. **ιησου]** (5/5) →**unanimous**$_{\text{joh.21.21}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
8. **κυριε]** (4/5) →**unanimous**$_{\text{joh.21.21}}$ ‖ IV: 20003 V: 20005 IX: 20038
   - *either missing or lacuna*: IV: 20001
9. **ουτος]** (5/5) →**unanimous**$_{\text{joh.21.21}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
10. **δε]** (5/5) →**unanimous**$_{\text{joh.21.21}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038
11. **τι]** (5/5) →**unanimous**$_{\text{joh.21.21}}$ ‖ IV: 20001 20003 V: 20005 IX: 20038

Verse 21:22

Byz[RP]*:* λεγει[1] αυτω[2] ο[3] ιησους[4] εαν[5] αυτον[6] θελω[7] μενειν[8] εως[9] ερχομαι[10] τι[11] προς[12] σε[13] συ[14] ακολουθει[15] μοι[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	V: 10122

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[43]	0	None
Number of witnesses that were taken into account in the collation[44]	**5**	For manuscript lists see the apparatus and the witness groups

> *Nomina sacra* or abbreviations
>
> Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ο	IV
ιησους	IV
εαν	IV
αυτον	IV
θελω	IV
μενειν	IV
εως	IV
ερχομαι	IV
τι	IV
προς	IV
σε	IV
συ	IV
ακολουθει	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
μοι	IX

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.22}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **λεγει]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. **αυτω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **ο]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. **ιησους]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

5. **εαν]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. **αυτον]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **θελω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **μενειν]** (2/5) IV: 20003 V: 20005
    - μαινειν: V: 20002
    - μενηνν: IX: 20038
    - μενιν: IV: 20001
9. **εως]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
    - ουτως εως: V: 20005
10. **ερχομαι]** (4/5) IV: 20001 20003 V: 20002 20005
    - ερχομε: IX: 20038
11. **τι]** (4/5) IV: 20001 20003 V: 20002 20005
    - τη: IX: 20038
12. **προς]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. **σε]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. **συ]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. **ακολουθει]** (0/5) None
    - ακολουθη: IX: 20038
    - μοι ακολουθει: IV: 20003 V: 20002 20005
    - μοι ακολουθι: IV: 20001
16. **μοι]** (1/5) IX: 20038
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 20005

Verse 21:23

Byz[RP]*:* εξηλθεν[1] ουν[2] ο[3] λογος[4] ουτος[5] εις[6] τους[7] αδελφους[8] οτι[9] ο[10] μαθητης[11] εκεινος[12] ουκ[13] αποθνησκει[14] και[15] ουκ[16] ειπεν[17] αυτω[18] ο[19] ιησους[20] οτι[21] ουκ[22] αποθνησκει[23] αλλ[24] εαν[25] αυτον[26] θελω[27] μενειν[28] εως[29] ερχομαι[30] τι[31] προς[32] σε[33]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	1	Corr.: 20001^c ?
Witnesses *ignored* due to being too fragmentary	3	III: 10109 V: 10122 VII: 10059
Corrected witnesses *ignored* from the apparatus[45]	2	Corr.: 20003^c ? 20038^c ?
Number of witnesses that were taken into account in the collation[46]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[45] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξηλθεν	IV
ουν	IV
ο	V
λογος	IV
ουτος	V
εις	IV
τους	IV
αδελφους	IV
οτι	IV
ο	IV
μαθητης	IV

Reading	Earliest attestation (century)
εκεινος	IV
ουκ	IV
αποθνησκει	IV
και	V
ουκ	IV
ειπεν	IV
αυτω	V
ο	IV
ιησους	IV
οτι	IV
ουκ	IV
αποθνησκει	IV
αλλ	IV
εαν	IV
αυτον	IV
θελω	IV
μενειν	IV
εως	IV
ερχομαι	IV

Reading	Earliest attestation (century)
τι	IV
προς	IV
σε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{joh.21.23}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- →**A**$_{\text{joh.21.23}}$ **group**, attesting to εξηλθεν ουν ουτος ο λογος εις τους αδελφους οτι ο μαθητης εκεινος ουκ αποθνησκει ουκ ειπεν δε αυτω ο ιησους οτι ουκ αποθνησκει αλλ εαν αυτον θελω μενειν εως ερχομαι τι προς σε (2): IV: 20003 ‖ Corr.: 20001$^{\text{c}}$?

Apparatus

1. **εξηλθεν]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
2. **ουν]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
3. **ο]** (2/6) V: 20002 IX: 20038
    - ουτος ο: →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20005
4. **λογος]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
5. **ουτος]** (2/6) V: 20002 IX: 20038
    - *either missing or lacuna*: →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20005
6. **εις]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
7. **τους]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
8. **αδελφους]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
9. **οτι]** (5/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 IX: 20038
    - και εδοξαν οτι: V: 20005
10. **ο]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
11. **μαθητης]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
12. **εκεινος]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
13. **ουκ]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
14. **αποθνησκει]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
15. **και]** (3/6) V: 20002 20005 IX: 20038
    - *either missing or lacuna*: →**A**$_{joh.21.23}$ ‖ IV: 20001

16. **ουκ]** (6/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
17. **ειπεν]** (5/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005
    - ι: IX: 20038
18. **αυτω]** (2/6) V: 20002 IX: 20038
    - αυτο: V: 20005
    - δε αυτω: →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001
19. **ο]** (6/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
20. **ιησους]** (6/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
21. **οτι]** (5/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 IX: 20038
    - *either missing or lacuna*: V: 20005
22. **ουκ]** (6/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
23. **αποθνησκει]** (5/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 IX: 20038
    - αποθνησκεις: V: 20005
24. **αλλ]** (5/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 IX: 20038
    - αλλα: V: 20005
25. **εαν]** (6/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
26. **αυτον]** (6/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
27. **θελω]** (6/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20002 20005 IX: 20038
28. **μενειν]** (4/6) →$\mathbf{A}_{\text{joh.21.23}}$ ‖ IV: 20001 V: 20005
    - μαινειν: V: 20002
    - μενην: IX: 20038

29. **εως]** (6/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005 IX: 20038

30. **ερχομαι]** (5/6) →**A**$_{joh.21.23}$ ‖ IV: 20001 V: 20002 20005

    - ερχομε: IX: 20038

31. **τι]** (4/6) →**A**$_{joh.21.23}$ ‖ V: 20002 IX: 20038

    - *either missing or lacuna*: IV: 20001 V: 20005

32. **προς]** (5/6) →**A**$_{joh.21.23}$ ‖ V: 20002 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

33. **σε]** (5/6) →**A**$_{joh.21.23}$ ‖ V: 20002 20005 IX: 20038

    - *either missing or lacuna*: IV: 20001

Verse 21:24

Byz^{RP}: ουτος[1] εστιν[2] ο[3] μαθητης[4] ο[5] μαρτυρων[6] περι[7] τουτων[8] και[9] γραψας[10] ταυτα[11] και[12] οιδαμεν[13] οτι[14] αληθης[15] εστιν[16] η[17] μαρτυρια[18] αυτου[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10109 V: 10122

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[47]	2	Corr.: 20001^{c}? 20005^{c}?
Number of witnesses that were taken into account in the collation[48]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[47] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουτος	IV
εστιν	IV
ο	IV
μαθητης	IV
ο	IV
μαρτυρων	IV
περι	IV
τουτων	IV
και	IV
γραψας	IV
ταυτα	IV
και	IV
οιδαμεν	IV
οτι	IV
αληθης	IV
εστιν	IV
η	IV
μαρτυρια	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{joh.21.24}}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 V: 20002

Apparatus

1. **ουτος]** (4/5) **→unanimous$_{\text{joh.21.24}}$** ‖ IV: 20003 IX: 20038
    - οτος: V: 20005
2. **εστιν]** (5/5) **→unanimous$_{\text{joh.21.24}}$** ‖ IV: 20003 V: 20005 IX: 20038
3. **ο]** (5/5) **→unanimous$_{\text{joh.21.24}}$** ‖ IV: 20003 V: 20005 IX: 20038
4. **μαθητης]** (5/5) **→unanimous$_{\text{joh.21.24}}$** ‖ IV: 20003 V: 20005 IX: 20038
5. **ο]** (5/5) **→unanimous$_{\text{joh.21.24}}$** ‖ IV: 20003 V: 20005 IX: 20038
6. **μαρτυρων]** (4/5) **→unanimous$_{\text{joh.21.24}}$** ‖ V: 20005 IX: 20038
    - και μαρτυρων: IV: 20003

7. **περι]** (5/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005 IX: 20038
8. **τουτων]** (5/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005 IX: 20038
9. **και]** (4/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005
   - ω και: IX: 20038
10. **γραψας]** (3/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IX: 20038
    - ο γραψας: IV: 20003 V: 20005
11. **ταυτα]** (5/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005 IX: 20038
12. **και]** (5/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005 IX: 20038
13. **οιδαμεν]** (5/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005 IX: 20038
14. **οτι]** (5/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005 IX: 20038
15. **αληθης]** (4/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005
    - αλληθης: IX: 20038
16. **εστιν]** (4/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ V: 20005 IX: 20038
    - *either missing or lacuna*: IV: 20003
17. **η]** (3/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IX: 20038
    - αυτου η: IV: 20003 V: 20005
18. **μαρτυρια]** (5/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IV: 20003 V: 20005 IX: 20038
19. **αυτου]** (3/5) →**unanimous**$_{\text{joh.21.24}}$ ‖ IX: 20038
    - εστιν: IV: 20003
    - *either missing or lacuna*: V: 20005

Verse 21:25

Byz^{RP}: εστιν[1] δε[2] και[3] αλλα[4] πολλα[5] οσα[6] εποιησεν[7] ο[8] ιησους[9] ατινα[10] εαν[11] γραφηται[12] καθ[13] εν[14] ουδε[15] αυτον[16] οιμαι[17] τον[18] κοσμον[19] χωρησαι[20] τα[21] γραφομενα[22] βιβλια[23] αμην[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	III: 10109
Corrected witnesses *ignored* from the apparatus[49]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[50]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[49]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[50]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εστιν	V
δε	V
και	V
αλλα	V
πολλα	V
οσα	V
εποιησεν	V
ο	V
ιησους	V
ατινα	V
εαν	V
γραφηται	V
καθ	V
εν	V
ουδε	V

Reading	Earliest attestation (century)
αυτον	V
οιμαι	V
τον	V
κοσμον	V
χωρησαι	V
τα	V
γραφομενα	V
βιβλια	V
αμην	IX

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{joh.21.25}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εστιν]** (3/3) V: 20002 20005 IX: 20038
2. **δε]** (3/3) V: 20002 20005 IX: 20038
3. **και]** (3/3) V: 20002 20005 IX: 20038
4. **αλλα]** (3/3) V: 20002 20005 IX: 20038
5. **πολλα]** (3/3) V: 20002 20005 IX: 20038
6. **οσα]** (3/3) V: 20002 20005 IX: 20038
7. **εποιησεν]** (3/3) V: 20002 20005 IX: 20038
8. **ο]** (3/3) V: 20002 20005 IX: 20038
9. **ιησους]** (2/3) V: 20002 IX: 20038
    - χριστος ιησους: V: 20005
10. **ατινα]** (3/3) V: 20002 20005 IX: 20038
11. **εαν]** (3/3) V: 20002 20005 IX: 20038
12. **γραφηται]** (3/3) V: 20002 20005 IX: 20038
13. **καθ]** (3/3) V: 20002 20005 IX: 20038
14. **εν]** (3/3) V: 20002 20005 IX: 20038
15. **ουδε]** (1/3) V: 20002
    - ουδ: V: 20005 IX: 20038
16. **αυτον]** (3/3) V: 20002 20005 IX: 20038

17. **οιμαι]** (3/3) V: 20002 20005 IX: 20038
18. **τον]** (3/3) V: 20002 20005 IX: 20038
19. **κοσμον]** (3/3) V: 20002 20005 IX: 20038
20. **χωρησαι]** (2/3) V: 20002 IX: 20038
    - χωρησε: V: 20005
21. **τα]** (3/3) V: 20002 20005 IX: 20038
22. **γραφομενα]** (3/3) V: 20002 20005 IX: 20038
23. **βιβλια]** (2/3) V: 20002 IX: 20038
    - βιβλεια: V: 20005
24. **αμην]** (1/3) IX: 20038
    - *either missing or lacuna*: V: 20002 20005